## **NOTICE OF MONTHLY BOARD MEETING**

Town of	Baldwin	

Time: 7:00 PM

Date: Tuesday, August 5, 2025. (Note change of date!!)

Location: Town Hall, 2399-90th Ave. Baldwin, WI. 54002

Agenda may be changed up to 24 hours before meeting by posting at the town hall, collection center and town website.

## Agenda:

- 1) Call to order and roll call.
- 2) Approval of agenda.
- 3) Confirmation of posting.
- 4) Reading and approval of prior months minutes.
- 5) Approval of August bills.
- 6) Specific matters for discussion and possible action by town board of supervisors in open session.
  - A) Consider rezoning and CSM for Nichole Snyder, Ty Dodge Surveyor. Section 13, Town of Baldwin,2674-90<sup>th</sup> Avenue.
  - B) Consider L. P. contract with Quality LP for the 2025-2026 heating season.
  - C) Building permits:
    - I) Update on unpermitted house at 2208-80<sup>th</sup> Ave., forfeiture fines continue to accumulate. Consider the next step for forfeiture collection.
    - II) Review of permits issued in July.
    - III) Review other permit concerns.
    - IV) Illegal schoolhouse driveway on 240<sup>th</sup> St. letter sent. Letter was sent no reply. Next action.
    - V) Report on July meeting with county staff related to permit violations.
  - D) Highways:

9) Set date of next board meeting.

- I) Update and any purchase request by town patrolman.
- II) Review 2025 road repair estimates and progress.
- III) Other highway related issues.
- E) Update by town chair on United Fire & Rescue activities.
- F) Planning Commission recommendation for Solar Farm Ordinance and general solar farm discussion.
- G) Xcel Energy transformer station on CTH DD statis.
- H) Attendance request for the Wisconsin Towns Association fall district meetings and annual convention.
- H) Resolution to thank retiring election workers for their dedication and stelar service. They are: Sandy Olson, Karen Esanbock, Judy Johnson, Karen Niccum and Judy Helgeson.

Karen Esanbo	ock, Judy Johnson, Karen Niccum and Judy Heigeson.	
7) Correspondences/	s/Public comments/Chairman up-date.	
8) Discussion of futur	ure agenda items: Budget	

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