

## **NOTICE OF MONTHLY BOARD MEETING**

Town of Baldwin Time: 7:00 PM

Date: **Thursday, December 4, 2025**

Location: Town Hall, 2399-90<sup>th</sup> Ave. Baldwin, WI. 54002

*Agenda may be changed 24 hours before meeting by posting at the town hall, collection center and town website.*

### ***Agenda:***

- 1) Call to order and roll call.
- 2) Approval of agenda.
- 3) Verification of posting
- 3) Approval of the prior month's minutes.
- 4) Approval of December bills.
- 5) Specific matters for discussion and possible action by town board of supervisors in open session.
  - A) Consider Operator License applications from Mix-Up-on the Hilltop, LLC
  - B) Approve town chairman's nominations for Election Inspector appointments for the 2026-2027 term.
  - C) Rezone application by Dale Jensen, 2541-90<sup>th</sup> Ave., Woodville. Existing 40-acre parcel #002-1055-50-000 currently Zone District AG-1 to Zone District AG-2 with plans to split off existing house.
  - D) Building permit review.
    - I) Home construction permit violation.
    - II) November and YTD building permits.
    - III) Status of Samuel Romo conditional use permit. (Discussion only)
  - E) Adoption of the 2026 town operations budget.
  - F) Highways:
    - I) Town patrolman update of activities and consider any equipment or material request.
    - II) Review 2025 road project cost and status.
    - III) 2026 road work cost projections.
    - IV) TRI and TRI S/D application update.
  - G) Final year-end cash projections.
  - H) Budget adjustment resolution. (if needed)
  - I) Chairmans update of general United Fire & Rescue activities.
  - J) Review the town 2026 Fee Schedule for January adoption.
  - K) St. Croix County has created a Land Division Checklist for towns and surveyors to use during any land divisions (CSM). The board is to review, comment or adopt the checklist.
  - L) Request from the Town of Erin Prairie to the Town of Baldwin for a donation of \$20,000 to defray legal expenses.
  - M) Consider quote from Jensen Electric for installation of an emergency generator hookup to the town hall.
  - N) Consider resolution presented by Scott Miller to oppose "the Ten Mile Creek Project or any other large scale solar project".
- 6) Correspondences/Public comments/Chairman up-date.
- 7) Discussion of future agenda items:
- 8) Set date of next board meeting.
- 9) Adjournment.

12/1/2025

Posted \_\_\_\_\_

Clerk \_\_\_\_\_