

NOTICE OF MONTHLY BOARD MEETING

Town of Baldwin

Time: 7:00 PM (Immediately following the Solar Energy System Ordinance Informational meeting, see separate posting).

Date: **Thursday, March 5, 2026**

Location: Town Hall, 2399-90th Ave. Baldwin, WI. 54002

Agenda may be changed 24 hours before meeting by posting at the town hall, collection center and town website.

Agenda:

- 1) Call to order and roll call.
- 2) Approval of agenda.
- 3) Verification of posting
- 4) Approval of the prior month's meeting minutes.
- 5) Approval of March bills.
- 6) Specific matters for discussion and possible action by town board of supervisors in open session.
 - A) Discussion and possible action on the draft Solar Energy System Permitting Ordinance.
 - B) Adoption of "Ordinance Creation checklist".
 - C) Determine need for a town Fire Inspection ordinance based on United Fire & Rescue request.
 - D) Present a draft 2025 financial report.
 - E) Building permit review.
 - I) Consider action on Sam Miller permit violation fees.
 - II) Review of 2026 building permits.
 - III) Consider a permit bond to encourage timely building compliance.
 - IV) Work with All-Croix Inspection to compile a comprehensive and time sensitive permit violation log.
 - F) Highways:
 - I) Town patrolman update of activities and consider any equipment or material request.
 - II) Status of emergency generator hookup.
 - III) 2026 road work cost projections.
 - IV) Consider action on one-ton truck repair or replacement.
 - V) Motion to have St. Croix County Highway Department handle all bidding of asphalt material and preform paving operations on the town's 2026 LRIP project, 240th St. from 90th Ave. to CTH E.
 - VI) Town road seasonal weight restriction exemption request.
 - G) Chairmans update of general United Fire & Rescue activities.
- 6) Correspondences/Public comments/Chairman up-date.
- 7) Discussion of future agenda items: *appointments to the Planning Commission, final 2025 financial report.*
- 8) Set date of next board meeting.
- 9) Adjournment.

2/21/2026

Posted _____

Clerk _____