

NOTICE OF MONTHLY BOARD MEETING

Town of Baldwin

Time: 7:00 PM

Date: Thursday, June 4, 2026.

Location: Town Hall, 2399-90th Ave. Baldwin, WI. 54002

Agenda may be changed up to 24 hours before meeting by posting at the town hall, collection center and town website.

Agenda:

- 1) Call to order and roll call.
- 2) Approval of agenda.
- 3) Confirmation of posting.
- 4) Approval of prior months minutes.
- 5) Approval of June bills.
- 6) Specific matters for discussion and possible action by town board of supervisors in open session.
 - A) Consider liquor license for Mix up on the Hilltop, LLC. Chad A Boyd President and Elizabeth A Sieben Vice President. Application is for a Class "B" beer and "Class B" liquor license.
 - B) Consider approval of Operator Licenses, 9 renewals and 12 new: Chad Boyd, Elizabeth Sieben, Tara-Ann Lytle, Brianna Oftedahl, Campbell Casellious, Annette Sabol, Sherrie Lynn Casey, Jay Fish, Mae Buttles, Ashley Kunze, Elizabeth Bealer, Olivia Tjepkes, Melissa Anderson, Megan Wilke, Mariah Simon, Kristi Visger, Kevin Manus, Karlee Lange, Jack Christenson, Charissa Peterson & Sara Powell.
 - C) Review Planning Commission recommendations and act on a Certified Survey Map (CSM) for Kevin Curby, submitted by Professional Land Surveyor, Ty Dodge. The three lot CSM is in the northwest corner of 60th Avenue and County Truck BB, Section 33, Town of Baldwin.
 - D) Highways:
 - I) Update and any purchase request by town patrolman.
 - II) Review 2026 road repairs and schedule.
 - III) Other highway related issues.
 - IV) Consideration of highway bill #8559 for 2026 LRIP paving project.
 - V) Review cost and act on town logo for one-ton truck.
 - E) Building Permits:
 - I) Review year-to-date issued.
 - II) Pending permit issues.
 - F) Review and consideration of our newly adopted Ordinance #2026-04-09 Fire Inspection Ordinance and a proposed Fire Prevention and Inspection Ordinance submitted by United Fire and Rescue.
 - G) Update by town chair on United Fire & Rescue activities.
- 7) Correspondences/Public comments/Chairman up-date.
- 8) Discussion of future agenda items: *Annual benefit review of town patrolman*,
- 9) Set date of next board meeting.
- 10) Adjournment.

5/23/26

Posted _____

Clerk _____